

DRURY-LANE THEATRE.

On Saturday evening, the 10th, agreeably to the original promise, this splendid Theatre was opened for the performance of plays. The eager curiosity of the public to see the interior, of the beauty of which so much had been said, could not be restrained; and it was with the utmost difficulty that the boxes could be secured for the parties who had engaged them.

The boundless power to cherish or reject. If ever frailty has led to fame, And made as bluish that you feature to blame, If ever the sinking stage could condescend To soothe the sickly taste it dare not mend.

The curtain rises—may our stage unfold Scenes not unworthy Drury's days of old! Britons our judges, nature for our guide, Still may we please, long—long may you preside.

A song has already published a small volume of Addresses rejected, in which, with admirable wit, all the poets of the day are assembled, contending for the Prize Address at Drury-lane. And certainly he has assigned to the pen of Lord B. a superior poem to that which has gained the prize.

Now ascendancy is old mastership. It is neither more nor less than the resolution of a set of people in Ireland to consider themselves as the sole citizens in the commonwealth, and to keep a dominion over the rest by reducing them to absolute slavery.

Mr. Burke, who was himself bred a Protestant and educated in Ireland, was of course conversant with the theory and practice of the hierarchy which he thus described.

THE DISSOLUTION of Parliament has replaced in your hands the valuable Trust which, during Ten Years, you have confided to my charge. I rejoice in it (as I hope) neither deserted by Intuition, nor sullied by Misconduct.

THE FOLLOWING ADDRESS WAS PRESENTED TO THE DUKE OF DEVONSHIRE, BY THE ROMAN CATHOLIC INHABITANTS OF YOUGHAL, ON HIS GRACE'S ARRIVAL IN THAT TOWN.

THE HOUSE and WOODLANDS of INCHDRIS-LEUP, containing 475 Acres, situated within 9 miles of the Town of Tipperary, and one of Carrick-on-Suir, Eq., at the low Rent of 2s. 10d. per Acre, for the Term of Three Lives, one of which shall be the Life of the Tenant, are to be offered for Sale.

THE RESPECTIVE OFFICERS of His Majesty's Ordnance do hereby give Notice, that in consequence of the Proposals recently received, being much too high, they will on Monday, the 9th November next, again receive sealed Proposals (in Writing) from such Persons as may be willing to contract for conveying Five Hundred Thousand Bricks, from Youghal to Duncannon Fort, at per Thousand.

THE ROMAN CATHOLIC INHABITANTS of the Town of Youghal, feel enabled to offer to your Grace our warm Congratulations on your arrival at this City, and on the following day to be here for Bandon, from which place he is shortly expected.

THE GENTLEMEN, CLERGY, AND FREEHOLDERS OF THE COUNTY OF KILKENNY.

THE GENTLEMEN, CLERGY, AND FREEHOLDERS OF THE COUNTY OF KILKENNY, Allow me, at the same time that I once more solicit your kind Support at the ensuing Election, to return my most obliged Thanks for the Honour you have so repeatedly conferred upon me.

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ADDRESS ON THE OPENING OF DRURY-LANE THEATRE.

TO ONE DREAMTIGHT our city saw, and sighed, Down to the dust the Drama's tower of pride. In one short hour beheld the blazing fane, Arouse ink and SNAKESPEARSEAD to reign.

TO WHO BEHELD, oh right, aduired and mourned, Whose radiance mocked the sun it adorned! Through clouds of fire, the massy fragments riven, Like Israel's pillar, chased the night from heaven.

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PROTESTANT ASCENDANCY EXPLAINED.

From the Posthumous Works of the Right Hon. Edmund Burke, just published, vol. 5. p. 301. This system (meaning the Irish Government in 1797), in its real nature, and under its proper appellations, is odious and unnatural, especially when a Constitution is admitted, which not only, as all Constitutions do, profess, has a regard to the good of the multitude, but in its theory makes profession of their power also.

THE BOTTOM of this theory of persecution is false. It is not permitted to us to sacrifice the temporal good of any body of men to our own ideas of the truth and falsehood of any religious opinions. By making men miserable in this life, they counteract one of the great ends of charity; which is, inasmuch as we are, to make men happy in every period of their existence, and most in what most depends upon us.

THE ROMAN CATHOLIC INHABITANTS OF YOUGHAL, ON HIS GRACE'S ARRIVAL IN THAT TOWN.

WE, the Roman Catholic Inhabitants of the Town of Youghal, feel enabled to offer to your Grace our warm Congratulations on your arrival at this City, and on the following day to be here for Bandon, from which place he is shortly expected.

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